



## SOUTHERN LINES

### TROUT UNLIMITED RAY NEIRLE SOUTH JERSEY CHAPTER NEWSLETTER JUNE 2011

#### OFFICERS

PRESIDENT: Bob Powell  
VICE PRES: Tim Egan  
SECRETARY: Tim Egan  
TREASURER: John McNeill



#### BOARD OF DIRECTORS

1 yr. Steve Moody, Carl Wyckoff  
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3 yr. Bob Heindel, Jerry Martina  
Website: [www.sjtrout.org](http://www.sjtrout.org)

### LETTER FROM THE PRESIDENT

**May's Meeting: 5/25/2011:** South Jersey Coastal Fly Anglers had to cancel their presentation and we'll try rescheduling their visit. I'd like to thank Carl Wyckoff for running the meeting and Jim Nash for jumping in with his "Kayak Fishing" program.

**June Meeting: June 29th @7 PM:** Casting for Recovery ladies have agreed to do a presentation on their program. If you are not familiar with the CFR program you should be. It is a great support group for breast cancer patients.

**July's Meeting: July 27th @ 6:00pm** This will be our annual BBQ. The meeting will start earlier at 6:00 and we'll be in the Grove area of Square Circle. The lake will be open for fishing so bring your gear and a NJ fishing license.

**NJ Saltwater Registry:** It has been brought to my attention that some people may not have access to a computer and printer. If that's your case there is always the Public Library option.  
[www.saltwaterregistry.nj.gov](http://www.saltwaterregistry.nj.gov)

**Penns Creek:** (reprint from last month) If you are planning on fishing Penns Creek between May 14 and July 14, I would suggest you register for the Cabela's "Win a Million" fishing contest. It seems they have stocked a number of streams and lakes across the country with tagged fish. Penns Creek is one of those streams. If you land the right fish you could be a lot richer. For more info visit:  
<http://contest.wannagofishing.com/cabelas/fish/rules> and  
<http://contest.wannagofishing.com/cabelas/fish/lakes>

**NJ Coldwater Conservation School:** I would like to thank Jerry Martina and Ed Braun for donating dozens of wooly buggers for the kids to use while fishing in the school's pond. The school is scheduled for June 23rd to 26th. I will have a report at the next meeting.

**Ressica Falls Boy Scout Camp:** If you plan to fish this stretch it would be nice to take some extra flies as they are collecting donated flies for Boy Scout use. You can present them to Jack at the camp office.



**Flatbrook Fishing Trip:** May 3rd to June 4th. We had a total of six anglers join in. I hope everyone involved enjoyed it as much as I. Steve Moody was high hook with landing a 28 incher just above the Three Bridges area. The plans for a repeat trip next year are already in the works. The picture shown is a 20+ incher landed at the top of Werner's Pool (the distance across my instep is 5 inches).

**Upcoming Trips and Events:** Our spring season has wound down to a close. It was a rough season with all of the rain. As fishing continues through the summer and fall keep in mind that if you are planning a trip and would like some company I will gladly spread the word. Just email me the info and I'll send out an email.

Saltwater Trip

Mid October

TBA



**Burlington County Earth Fair:** June 18th @ Smithville Park. Our Chapter has again represented Trout Unlimited. I would like to thank Andy Brasko, Ed Braun, Jim Nash and Sue Ellen for helping out. It's a long day and everything went smoothly. The fly tying demos drew in good crowds and the kids liked the casting instruction. LL Bean donated the youth Angler rods.

**Hammonton Green Day Festival 2011:** We didn't make a showing last year but have been invited back for this year. The event will be held on Sunday, September 18th from noon to 4 pm. If you can help out let me know.

**Future Meeting Speakers:** Please share any ideas or thoughts for future speakers.

**Membership/ Activities Fees:** I would like to thank those who have faithfully paid their activity donation and are members of National TU. Please bring your donation to a meeting and give it to John McNeill or send your check of \$15.00 to:

South Jersey Chapter of TU  
c/o John McNeill  
503 Tanglewood Dr.  
Sicklerville, NJ 08081

Checks should be made payable to **Trout Unlimited SJ Chapter**

Keep in mind you should also be a member of National TU. The web address is:  
<http://www.tu.org> and click on "Membership Services" and then "Renew Membership" or  
<https://www.tumembership.org/member> and scroll to the bottom of the page and complete the form.

Hope to see you at the meeting.

Bob Powell

