



## SOUTHERN LINES

### **TROUT UNLIMITED RAY NEIRLE SOUTH JERSEY CHAPTER NEWSLETTER APRIL 2011**

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SECRETARY: Tim Egan  
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Website: [www.sjtrout.org](http://www.sjtrout.org)

### **LETTER FROM THE PRESIDENT**

**March Meeting:** Craig Hull demonstrated his " Tips on tying flies most people use frequently". Also he had his vast collection of flies and goodies for sale. If you missed out on the flies you can visit [www.troutgetter.com](http://www.troutgetter.com) and click on the catalog. The flies are quite reasonable as well as the shipping.

**April's Meeting: 4/27/2011@ 7 PM** George Douglas, the author of Kype Fishing Magazine, will be our speaker. George started guiding on the Salmon River in 1991. Later he moved to the west coast to enhance his fishing knowledge. He has written a number of books and was inducted into the Freshwater Fishing Hall of Fame in 2010. Presently, he lives half the year in Ohio as a Steelhead Guide, in the Steelhead Alley region. The other half of the year he is back home fishing the west coast rivers. His presentation will cover Salmon, Trout and Steelhead fishing.

**May Meeting: May 25th @ 7 PM** I'm working on a speaker. My efforts have been focused on the Casting for Recovery ladies to do a presentation but should that not work out I'll take any suggestions.

**Fly Tying Classes:** Again I'd like to thank Ed Braun and Jerry Martina for their efforts at the Beginner's Table and Steve Moody, Andy Brasko, Phil Leo and Steve Michaelchuck for sharing their talents at the Advanced Table. It should be noted that some nights we had 17 beginners at the table. Congratulations to Adam Cunard for making the move up to the Advanced Table.

**Annual Banquet:** Thanks again to Carl for his efforts. Please keep in mind that if we are to have a banquet next year we need a new chairman. Carl has offered to do his "World Famous" slide show but needs someone else to take the lead.

**State Council Meeting:** April 17th. It was an interesting meeting. The meeting starts with Chapter reports and Ray Neirle Chapter is always first. I give my report wondering how we'll measure up to the rest of the 9 chapters in the State. After all of the reports are given it surprises me as a chapter we're doing quite well. No one has a leg up on us, we're doing good things. For that I thank the folks that preceded me and our present membership for keeping me on track.

Meeting Highlights:

1. There was a discussion about the Delaware River flows. The Flexible Flow Management Program (FFMP) expires June 1st. A new model is being considered. The new model goes by the name "New York Operational Systems Tool" or the NYOST. The new model should better address the seasonal flows. But it will not provide for equal distribution of water within the Delaware Watershed. For more info visit the Friends of the Upper Delaware River site: <http://fudr.org/> or <http://water.usgs.gov/osw/odrm/>
2. The TCA proposals for the Flatbrook hit a snag at the Fish and Game Council meeting and was tabled due to the lack of scientific data. Once the data is collected the topic will be revisited.
3. The Coldwater Conservation School will run June 23 to 26. There is a plan to have the kids spend more time fishing. Each chapter is expected to have three volunteers. I don't see us doing that. I'll be there teaching casting because I enjoy it but for the rest of you I could use some wooly buggers size 8 and 10 in olive or black.

**Upcoming Trips and Events:** So far we're batting .500 in spite of the lousy Spring weather. The French Creek and White Clay trips were canceled but we had good attendance at the Ridley Creek and Little Lehigh trips. If you are interested in attending any of the remaining trips please contact me or the coordinator.

**Spring fishing trips:** They are now posted on the website and listed below.

Ken Lockwood	May 14	Steve Moody
Octoraro Creek	May 21	Phil Leo
Flat Brook	May 31 to June 4	Bob Powell
Saltwater Trip	Mid October	TBA

Please contact the trip coordinator or myself if you'd like to attend.

**Additional Trips:** Bernie Shapiro is in the process of organizing the following trips and has room for a few more members:

May 16th - May 20th; Upper Delaware  
June 27th - July 1st: Lakewood Camps/Rapid River  
August 22nd - August 26th: out West/exact destination to be determined  
Sept. 19th - Sept. 23rd: Lakewood Camps/Rapid River  
Oct. 17th - Oct. 21st: Upper Delaware

If you are interested in attending any of the trips listed directly above please contact Bernie.

**Burlington County Earth Fair:** June 18th @ Smithville Park. Our Chapter will again be representing Trout Unlimited. This is a Rain/Shine one day event and I'll be recruiting members to help out. If you're interested let me know.

**Fly Fishing 101 and 201:** @ Orvis. I spoke with the store manager recently and they are hoping we can help. The Orvis company has been very supportive of TU and we should reciprocate. If you are available let me know. For more details visit Orvis's website: <http://www.orvis.com/marlton> and click on the 101/201 link. Please don't make me beg. I can't carry this one because of "Conflict of Interest" so get out of your comfort zone and volunteer. We need some new faces. The manager, Steve, has assured me that the volunteers will be rewarded.

The dates for the Orvis 101 Fly Fishing Program are: May 21, 22, 28, 29 June 11, 12, 18, 19  
July 2, 3, 9, 10

The dates for the Orvis 201 Fly Fishing Program are: June 4, 5, 25, 26 July 16, 17

**Future Meeting Speakers:** Please share any ideas or thoughts for future speakers.

**Membership/ Activities Fees:** I would like to thank those who have faithfully paid their activity donation and are members of National TU. Please bring your donation to a meeting and give it to John McNeill or send your check of \$15.00 to:

South Jersey Chapter of TU  
c/o John McNeill  
503 Tanglewood Dr.  
Sicklerville, NJ 08081

Checks should be made payable to **Trout Unlimited SJ Chapter**

Keep in mind you should also be a member of National TU. The web address is:  
<http://www.tu.org> and click on "Membership Services" and then "Renew Membership" or  
<https://www.tumembership.org/member> and scroll to the bottom of the page and complete the form.

Hope to see you at the meeting.  
Bob Powell

